UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK

FREE HOLDINGS INC.,

Plaintiff,

v.

Case No.: 1:22-cv-00881-JLC

KEVIN MCCOY and SOTHEBY'S INC.,

Defendants.

DECLARATION OF MOISH E. PELTZ IN SUPPORT OF PLAINTIFF FREE HOLDINGS INC.'S OPPOSITION TO DEFENDANTS' MOTIONS TO DISMISS THE AMENDED COMPLAINT

- I, Moish E. Peltz, declare as follows:
- I am an attorney duly licensed in the State of New York, and a partner at the law firm of Falcon Rappaport & Berkman PLLC. I am attorney of record for Plaintiff Free Holdings Inc. in connection with the above-captioned matter. I am aware of the facts stated herein.
- 2. I downloaded and installed on my computer the Namecoin Core client available at https://www.namecoin.org/download/ (64-bit x86 installer, Namecoin Core version nc0.21.0.1).
- 3. From the windows command line I ran the command:
 - "C:\Program Files\Namecoin\namecoin-qt.exe" -namehistory -reindex
- 4. I did this in order to enable the usage of the name_history command within the Namecoin Core software, to be performed on the Namecoin blockchain. I understand that running the name_history command returns all blockchain history associated with a given Namecoin name.

- 5. Thereafter, I connected to the Namecoin blockchain protocol, and synced the Namecoin Core software to the Namecoin main network, through the most current "block," block height 625335 (corresponding with Monday August 15, 2022 at 2:58:44pm EST).
- 6. The name d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a is the name associated with Namecoin-*Quantum*, as alleged in the Amended Complaint.
- name_history d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a

7. In the Namecoin Core console, I entered the following command:

10. In the Namecoin Core console, I entered the following command:

- 8. This command returned the text listed in **Exhibit A**.
- 9. Some of the text returned in Exhibit A returned a "value_error": "invalid data for ascii."

 To account for this, I ran an additional command to return "hex" results.
- name_history "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a" "{\"valueEncoding\":\"hex\"}"
 - 11. This command returned the text listed in **Exhibit B**.
 - 12. Since some of the text created by McCoy in Exhibit B is in "hex" format, I was required to convert these hex numbers into human readable "ascii" format.
 - 13. Using a "hex" to "ascii" converter (located at:

 https://www.rapidtables.com/convert/number/hex-to-ascii.html), I converted the first entry return from Exhibit B (corresponding to McCoy's creation of Namecoin-*Quantum*, block 174923) to human readable text.
 - a. This resulted in the conversion of the following "hex" output:

 $4920617373657274207469746c6520746f207468652066696c65206174207468652055524c2068\\ 7474703a2f2f7374617469632e6d63636f7973706163652e636f6d2f676966732f7175616e74756d\\ 2e6769662077697468207468652063726561746f722773207075626c696320616e6e6f756e63656\\ d656e74206f662069742773207075626c697368696e67206174207468652055524c200a6874747\\ 0733a2f2f747769747465722e636f6d2f6d63636f7973706163652f7374617475732f34363233323\\ 034323637313936343136303020205468652066696c652077686f7365205348413235362068617\\ 368206973206434316238353430636261636466313436376364633564313733313664636236373\\ 26338623433323335666131366364653938653739383235623638373039612069732074616b656\\ e20746f206265207468652066696c6520696e207175657374696f6e2e205469746c65207472616e\\ 736665727320746f2077686f6576657220636f6e74726f6c73207468697320626c6f636b63686169\\ 6e20656e7472792e$

b. Into the following human readable ascii text:

I assert title to the file at the URL http://static.mccoyspace.com/gifs/quantum.gif with the creator's public announcement of it's publishing at the URL https://twitter.com/mccoyspace/status/462320426719641600 The file whose SHA256 hash is d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a is taken to be the file in question. Title transfers to whoever controls this blockchain entry.

14. Thus, as a result, as of today's date, the name_history command for the name:

d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a returns the following text from the Namecoin Blockchain:

I assert title to the file at the URL http://static.mccoyspace.com/gifs/quantum.gif with the creator's public announcement of it's publishing at the URL https://twitter.com/mccoyspace/status/462320426719641600 The file whose SHA256 hash is d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a is taken to be the file in question. Title transfers to whoever controls this blockchain entry.

15. I understand that this result differs from the value returned for block 174923 on the Namebrow.se blockchain explorer, which displays a "value" of "None."

https://namebrow.se/name/d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e

79825b68709a/

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16. Upon information and belief, once the

d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a name was

registered by McCoy on block 174923, all subsequent activity associated with that name

is forever linked to that name on the Namecoin blockchain. This includes activity by Free

Holdings, which can only be added to the history of the name as time goes on. Upon

information and belief, all prior history associated with that name (including those

blockchain records created by McCoy) cannot be deleted so long as the Namecoin

blockchain continues to operate.

17. Attached hereto as **Exhibit C** is a true and correct copy of the article "**Defining**" **NFT**"

in historical context," available at:

https://mirror.xyz/chainleft.eth/MzPWRsesC9mQflxlLo-N29oF4iwCgX3lacrvaG9Kjko

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information, and belief.

Dated: August 15, 2022

New Rochelle, New York

Respectfully submitted,

By: <u>/s/ Moish E. Peltz</u>

Moish E. Peltz

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Exhibit A

```
name history d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name_encoding": "ascii",
  "value error": "invalid data for ascii",
  "value encoding": "ascii",
  "txid": "fa8b9a6ad4d266ffbec4f9a1217e0dbcd657bb1eb3ed49912a2ab1bd3bb48f8d",
  "address": "N2nunKeYiYeqDCunDzJ3EQQh1fbAawegPW",
  "height": 174923,
  "expires in": -414368,
  "expired": true,
  "ismine": false
 },
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name_encoding": "ascii",
  "value": "None",
  "value encoding": "ascii",
  "txid": "d81a70169734441beddff38fcd54c18ec14143ea7f1bcdc099ae56d8f5a77fd8",
  "vout": 1,
  "address": "N6VJ91NUaSQDVH1T8JmR5SYBrNzLCzxwvw",
  "height": 553214,
  "expires in": -36077,
  "expired": true,
  "ismine": false
},
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value": "I assert title to the file at the URL http://static.mccoyspace.com/gifs/quantum.gif with the creator's
public announcement of it's publishing at the URL https://twitter.com/mccoyspace/status/462320426719641600
The file whose SHA256 hash is d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a is
taken to be the file in question. Title transfers to whoever controls this blockchain entry.",
  "value encoding": "ascii",
  "txid": "e63d18c5bd26924575baf27bd451dbcdccb7849fb98162ce8f5b710a694bedd7",
  "vout": 1,
  "address": "N2nAt3n6LP1CmVM9Q6dMMb6XBGDRhh3m11",
  "height": 556942,
  "expires in": -32349,
  "expired": true,
  "ismine": false
 },
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value": "**An authorized print of this original NFT, entitled \"Quantum\" by Kevin McCoy, is currently being
auctioned off by Sotheby's. Good Luck to all the bidders.**",
```

```
"value encoding": "ascii",
  "txid": "84adf253294aaf88fb9adf35ff7e551545f0b071a6562c40cac6db05a6633079",
  "address": "MwzD9Tv2k82mL1QYP6DPVMkXXfmcT4TwCt",
  "height": 562392,
  "expires in": -26899,
  "expired": true,
  "ismine": false
 },
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name_encoding": "ascii",
  "value": "**This original NFT, entitled \"Quantum\" by Kevin McCoy and minted on May 2, 2014, is currently
held by the person who controls the Twitter handle @EarlyNFT. Please direct message all inquires about the
artwork there.**",
  "value_encoding": "ascii",
  "txid": "93e6db4e6c425e57aa14c33b9d1889207ff7e269eede4f991970a00f8958ee59",
  "address": "N1Htz24CXadX5zGQx54dW6fPA7hCFjneiP",
  "height": 563353,
  "expires in": -25938,
  "expired": true,
  "ismine": false
 },
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value": "I assert title to the file at the URL http://static.mccoyspace.com/gifs/quantum.gif with the creator's
public announcement of it's publishing at the URL https://twitter.com/mccoyspace/status/462320426719641600
The file whose SHA256 hash is d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a is
taken to be the file in question. Title transfers to whoever controls this blockchain entry.",
  "value encoding": "ascii",
  "txid": "6dd5ceffc06bef3295bc4d42a04a5322ab61b6656b1ad542fb30996f4ac120fe",
  "vout": 1,
  "address": "MyH6KEy9DcAbmUDdTsmK6vB1RgN1VYUyiZ",
  "height": 598415,
  "expires in": 9124,
  "expired": false,
  "ismine": false
]
```

Exhibit B

```
name history "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a"
"{\"valueEncoding\":\"hex\"}"
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
 "name_encoding": "ascii",
  "value":
"4920617373657274207469746c6520746f207468652066696c65206174207468652055524c20687474703a2f2f737
4617469632e6d63636f7973706163652e636f6d2f676966732f7175616e74756d2e67696620776974682074686520
63726561746f722773207075626c696320616e6e6f756e63656d656e74206f662069742773207075626c697368696
4617475732f34363233323034323637313936343136303020205468652066696c652077686f736520534841323536
20686173682069732064343162383534306362616364663134363763646335643137333136646362363732633862
343323335666131366364653938653739383235623638373039612069732074616b656e20746f20626520746865
2066696c6520696e207175657374696f6e2e205469746c65207472616e736665727320746f2077686f65766572206
36f6e74726f6c73207468697320626c6f636b636861696e20656e7472792e",
  "value encoding": "hex",
  "txid": "fa8b9a6ad4d266ffbec4f9a1217e0dbcd657bb1eb3ed49912a2ab1bd3bb48f8d",
  "vout": 0.
  "address": "N2nunKeYiYeqDCunDzJ3EQQh1fbAawegPW",
  "height": 174923,
  "expires in": -414407,
 "expired": true.
  "ismine": false
},
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value": "4e6f6e65",
  "value encoding": "hex",
  "txid": "d81a70169734441beddff38fcd54c18ec14143ea7f1bcdc099ae56d8f5a77fd8",
  "vout": 1,
  "address": "N6VJ91NUaSQDVH1T8JmR5SYBrNzLCzxwvw",
  "height": 553214,
  "expires in": -36116,
  "expired": true,
  "ismine": false
},
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value":
"4920617373657274207469746c6520746f207468652066696c65206174207468652055524c20687474703a2f2f737
4617469632e6d63636f7973706163652e636f6d2f676966732f7175616e74756d2e67696620776974682074686520
63726561746f722773207075626c696320616e6e6f756e63656d656e74206f662069742773207075626c697368696
e67206174207468652055524c2068747470733a2f2f747769747465722e636f6d2f6d63636f7973706163652f73746
17475732f343632333230343236373139363431363030205468652066696c652077686f7365205348413235362068
```

```
323335666131366364653938653739383235623638373039612069732074616b656e20746f206265207468652066
696c6520696e207175657374696f6e2e205469746c65207472616e736665727320746f2077686f6576657220636f6e
74726f6c73207468697320626c6f636b636861696e20656e7472792e",
  "value encoding": "hex",
  "txid": "e63d18c5bd26924575baf27bd451dbcdccb7849fb98162ce8f5b710a694bedd7",
  "address": "N2nAt3n6LP1CmVM9Q6dMMb6XBGDRhh3m11",
  "height": 556942,
  "expires in": -32388,
  "expired": true,
  "ismine": false
},
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value":
"2a2a416e20617574686f72697a6564207072696e74206f662074686973206f726967696e616c204e46542c20656e7
469746c656420225175616e74756d22206279204b6576696e204d63436f792c2069732063757272656e746c792062
65696e672061756374696f6e6564206f666620627920536f746865627927732e20476f6f64204c75636b20746f2061
6c6c2074686520626964646572732e2a2a",
  "value encoding": "hex",
  "txid": "84adf253294aaf88fb9adf35ff7e551545f0b071a6562c40cac6db05a6633079",
  "vout": 1.
  "address": "MwzD9Tv2k82mL1QYP6DPVMkXXfmcT4TwCt".
  "height": 562392,
  "expires in": -26938,
  "expired": true,
  "ismine": false
},
  "name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",
  "name encoding": "ascii",
  "value":
"2a2a54686973206f726967696e616c204e46542c20656e7469746c656420225175616e74756d22206279204b6576
696e204d63436f7920616e64206d696e746564206f6e204d617920322c20323031342c2069732063757272656e746
c792068656c642062792074686520706572736f6e2077686f20636f6e74726f6c73207468652054776974746572206
8616e646c6520404561726c794e46542e2020506c6561736520646972656374206d65737361676520616c6c20696e
7175697265732061626f75742074686520617274776f726b2074686572652e2a2a",
  "value encoding": "hex",
  "txid": "93e6db4e6c425e57aa14c33b9d1889207ff7e269eede4f991970a00f8958ee59",
  "address": "N1Htz24CXadX5zGQx54dW6fPA7hCFjneiP",
  "height": 563353,
  "expires in": -25977,
  "expired": true,
  "ismine": false
```

"name": "d41b8540cbacdf1467cdc5d17316dcb672c8b43235fa16cde98e79825b68709a",

},

"value":

"name encoding": "ascii",

 $63726561746f722773207075626c696320616e6e6f756e63656d656e74206f662069742773207075626c697368696\\ e67206174207468652055524c2068747470733a2f2f747769747465722e636f6d2f6d63636f7973706163652f73746\\ 17475732f343632333230343236373139363431363030205468652066696c652077686f7365205348413235362068\\ 61736820697320643431623835343063626163646631343637636463356431373331366463623637326338623433\\ 323335666131366364653938653739383235623638373039612069732074616b656e20746f206265207468652066\\ 696c6520696e207175657374696f6e2e205469746c65207472616e736665727320746f2077686f6576657220636f6e\\ 74726f6c73207468697320626c6f636b636861696e20656e7472792e",$

```
"value_encoding": "hex",

"txid": "6dd5ceffc06bef3295bc4d42a04a5322ab61b6656b1ad542fb30996f4ac120fe",

"vout": 1,

"address": "MyH6KEy9DcAbmUDdTsmK6vB1RgN1VYUyiZ",

"height": 598415,

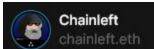
"expires_in": 9085,

"expired": false,

"ismine": false

}
```

Exhibit C





Collect



Defining "NFT" in historical context

OxbA8E June 27th, 2022



NFT is a weird three-letter acronym. Even the people who are involved in NFTs are not exactly sure how to define an NFT. No wonder the normie world is confused. Expanding the acronym just makes things worse: Non-Fungible Token is still ambiguous.



When I decided to introduce the term "NFT" in ERC-721 because "it would be more approachable" than the technical term "non-fungible token", I could have NEVER guessed how approachable it would eventually become...

Confusion intensifies

Is NFT just a receipt? Is it the actual artwork? What about editions? What even is a token?

These details are being discussed even more among Historical / Vintage NFT communities because early NFTs have antique value. These early assets also indicate pioneering achievements, which collectors love to celebrate. But what if what you collected is not an NFT? Or what if there are way more, earlier NFTs than the ones you already collected? Financial motives are sometimes at the center of these debates.

In this article, I'll go through how we've come to adopt the term "NFTs" and how the semantics of "non-fungibility" and "tokenness" are shaping the debates in the Historical NFT community today.

Before we go into the technicals, let's look at what NFTs enable that cannot be enabled otherwise.

What's So Significant About an NFT

What have NFTs specifically brought to the digital art scene (or to the digital collectibles scene)?

Digital art has been around for a while. But they never attracted collectors at large, at least not the way NFTs did. Beyond digital art, even cryptographic artworks were around for a while.

I'll go one step further.

In 2011, someone put messages on the Bitcoin blockchain and created ASCII art with those messages. This was a tribute to early Bitcoin dev Len Sassaman who had recently died. It contained two ASCII images, one of Len Sassaman and one of Ben Bernanke, the Chairman of the United States Federal Reserve at the time.

#./BitLen :.:'' ,,xiW,"4x, '' ' dWWWXXX7" 1WWWXX7 :WWWXX7 ,xXX7' "^^X 1WWWX7, _.+,, _.+., :WWW7,. `^"-" ,^-' WW",X: х, _(_x7' "7^^X1. 1 (:X: `. " XX ,xxWWWWX7)X- "" 4X" .___. ,W X :Xi _,,_ WW X 4XiyXWWXd 4XWWWWXX , R7X, "^447^ R, "4RXk, TWk "4RXXi, X',x 1TWk, "4RRR7' 4 XH :1WWWk, ^" ^4 ::TTXWWi,_ Xll :..

---BEGIN TRIBUTE--- LEN "rabbi" SASSAMA P.S. My apologies, 1980-2011 ::::::: A brilliant mind, :.: :.' ' ' ' : : a kind soul, and new dependency upon a devious schemer; ASCII BERNANKE husband to Meredith brother to Calvin, son to Jim and Dana Hartshorn, coauthor and cofounder and Shmoo and so much more. We dedicate this silly hack to Len, who would have found it absolutely hilarious.

--Dan Kaminsky,

Travis Goodspeed

BitCoin people. He LOL'd at BitCoin's ' x7' XX7 4XX XX X1 ,xxx, ,xxx,XX ('_,+0, |,0+," 4 "-^' X "^-'" 7 1, ()) ,X :Xx,_ ,xXXXxx,_,XX 4XXiX'-___-`XXXX' 4XXi,_ _iXX7' , `4XXXXXXXXX^ _, Xx, ""^^^XX7,xX W, "4WWx,__,XxWWX7' Xwi, "4WW7""4WW7',W TXXWw, ^7 Xk 47 ,WH :TXXXWw,_ "), ,wWT: ::TTXXWWW 1X1 WWT: ----END TRIBUTE----

BitLen ASCII

"BitLen ASCII" is a remarkable artwork in blockchain history that will forever be remembered. It beautifully resides on the blockchain for everyone to see. But we are back to the original question: Why are NFTs more popular than blockchain entry artworks?

Let's finally answer it: With NFTs, digital artworks became "OWNABLE". While "BitLen ASCII" was significant, it wasn't ownable. The philosophy of ownership deserves its own article but the fact is; blockchains for the first time allowed decentralized ownership of digital collectibles. The stark differences from "corporation-issued collectibles" such as Beanie Babies or Pokemon Cards made NFTs (or decentralized digital collectibles, or blockchain collectibles) a huge deal for collectors. This, in return, helped more digital artists and creators onboard into NFTs. This is why NFT historians tend to consider this decentralized collectibility as the main characteristic that started the movement.



This is also why -for better or worse- the concept of "token" was brought up.

"Token" is an abstract term. Tokens do not physically exist. It's a shorthand way to call the 1s and 0s of the software that determines an ownable asset. "The owned asset" is represented by the "token".

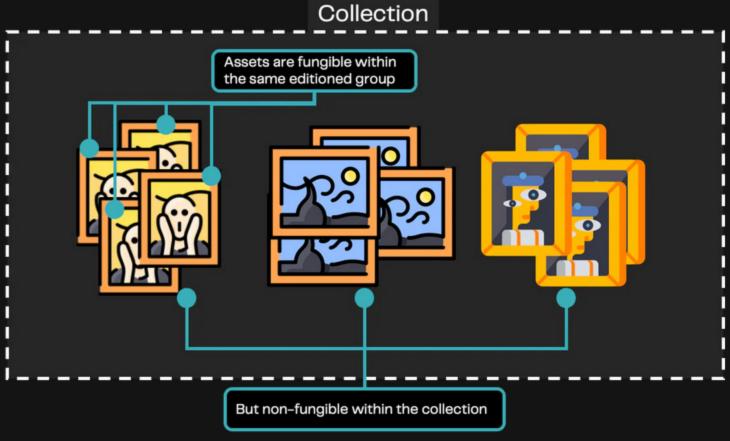
Join tokens with humans' innate desire to own unique things, we ended up having nonfungible tokens, or NFTs. And so the infighting began...

Debates

Semi-fungibility

If you join discord servers of some projects, you will see people objecting to significant collectibles (such as Rare Pepes, Curio Cards, or JakNFT editions) being called "NFTs" because they are semi-fungible.

Of course, these assets are still different from completely fungible tokens, as they are non-fungible within a collection. But it is also true that different editions of the same token can be exchanged without losing any value.



Semi-fungible tokens

If we would not be stuck with the term "NFTs", all of these would probably be called "Decentralized Digital Collectibles". But since we are stuck with the term "NFTs", it makes more sense to focus on NFTs' spirit, i.e. what NFTs brought to the collectors and art scene.

Technical terms aside, these artworks certainly represent the blockchain revolution's benefits to artists and collectors; because they are "ownable collectibles whose ownership can be verified in a decentralized way". This is why I think it's fair to call them NFTs.

Disclaimer: As of this writing, I own three semi-fungible tokens in my collection of 80+ NFTs.

Collectibility

There are also fully-fungible tokens that claim an "NFT" status. They are interchangeable amongst themselves equally, and they are not part of a collection. Critics argue that since they are fully fungible tokens, they do not deserve the NFT status.

Definitions get blurry here. Technically these are fully fungible tokens, and critics are right that some of them are created for fully fungible purposes. On the other hand, some of these tokens still have collectibility value, and they are on decentralized networks. So the question then becomes, "what is a collectible?"

Defining "collectible" is a speculative attempt, so I will only write my observations of other collectors.

People seem to attach a "collectibility value" to the scarce assets that either had some collectibility intention when issued or were a milestone in the NFT timeline.

One such example is the <u>JOLLYROGER</u> on Dogeparty, from 2014. It is a Dogeparty token with an image attached to it at issuance. It's not part of a collection and each token is fully fungible within the JOLLYROGER; but due to having an image attached at issuance, it displays collectability intention during its creation.

But what if there was no image attached?

- Prominent blockchain artist <u>Rhea Myers</u> created <u>MYSOUL</u> in 2014 as a conceptual
 art piece. She is not selling this piece, but it was an ownable & tradable art, and this
 makes it a collectible (even when we cannot collect it).
- NILIcoins on Counterparty was issued with prescribed <u>artistic intentions</u> despite
 not having an image attached. The early timestamp and the fact that it was a
 declared art project so long ago make the project significant.
- Also on Counterparty are <u>XCPinata</u> assets which were too issued with <u>artistic</u> <u>intentions</u>. Even though the actual images were attached in 2021, the original intentions make this project a significant collectible.

Sometimes an asset becomes a collectible retroactively, even if it was not intended that way originally. <u>TEST</u> token on Counterparty (2014) is the first Counterparty token and has a supply of 400. Due to its nature of being the first on a chain that gave birth to the crypto art movement (Rare Pepes) and due to its scarcity, it seems to have a collectible status for collectors.

One could also argue Bitcoins mined in early blocks could have a "collectible" status. These coins were explicitly created for monetary reasons, they do not have images and they are not scarce at large. Also, the only thing that makes them unique is their UTXOs which are forced to burn when transferred. Perhaps the uniqueness and therefore collectible value of these coins can be excavated when the events on the chain are tracked to their source. Casey Rodarmor is currently working on a scheme called ordinals, where satoshis are numbered and tracked across transactions. Time will tell how early ordinals are viewed by collectors.

Asset	JOLLYROGER	MYSOUL	XCPINATA	TEST	Early Satoshis
Chain	Dogeparty	Dogeparty	Counterparty	Counterparty	Bitcoin
Year	2014	2014	2015	2014	2009
Fungibility	Fully fungible	Fully fungible	Semi-fungible	Fully fungible	Fully fungible
Supply	550	100	10-300	400	High / open-to-debate
Image at issuance	Yes	No	No	No	No
Purpose	Collectible	Art	Art	Testing	Financial transactions
Decentralized	Yes	Yes	Yes	Yes	Yes
Ownable	Yes	Yes	Yes	Yes	Yes

Some fungible and semi-fungible tokens with collectibility claim

Disclaimer: As of this writing, I don't own any fungible collectibles in my collection of 80+ NFTs.

Namecoin NFTs

Debate on Namecoin NFTs focuses on another aspect of non-fungible tokens: The token.

Namecoin NFTs are the first NFTs. Minted on April 21st, 2011; the simple text "d/bitcoin" domain name became the first NFT.

Namecoin assets are non-fungible and they are ownable, transferable tokens. There is no debate on this definition specifically. Vitalik Buterin, the founder of Ethereum, referred to Namecoin NFTs on the first page of the Ethereum whitepaper (he used the term "non-fungible assets" but bear in mind that the term "NFT" was only adopted in 2017).

The fact that Namecoin NFTs are the first NFTs is largely accepted. The bigger debate is about their *expiration*. Yes, Namecoin domains expire after ~9 months if the owner does not renew them.

Some argue that if you have to renew your NFT, this feels like renting and does not represent real ownership which is what web3 is about.

This analogy would be false, as Namecoin NFTs provide the owner with complete ownership. Unlike renting, the decision to continue the ownership solely relies on the owners themselves. The renewal is akin to paying an extremely low infrastructure tax to the miners for the maintenance of the network (not unlike the tax you pay for the house you own, which would be taken away from you if you don't pay it). As of this writing, 50 years of renewals cost ~\$1.

But the bigger question on Namecoin NFTs is about the provenance because there is an ongoing debate about the age of Namecoin NFTs that expired and then got reregistered (To be clear, there are Namecoin NFTs from 2011 that never expired. This debate does not apply to them).

Namecoin NFT Provenance - Technical

What happens to Namecoin domains when the domain name ownership expires and gets re-registered after a while?

Namecoin is designed around domain names, but when a domain name gets registered the first time, it is represented by a particular identifier (UTXO design) to allow its trading. The chain of these identifiers (UTXOs) can be considered a special coin, which we will call a "colored coin" in this article. Rhea Myers extensively wrote about

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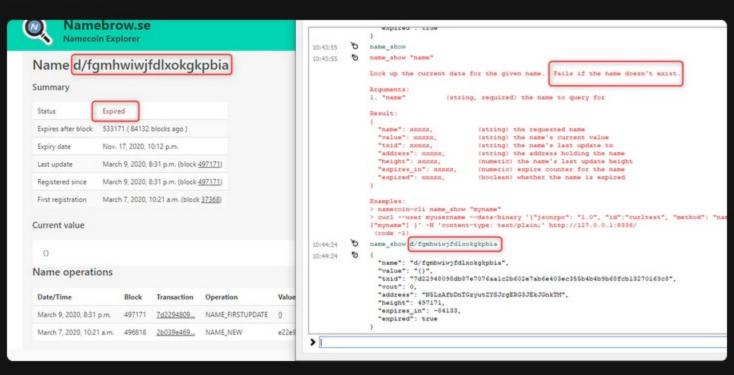
Namecoin's UTXO design here.

When a Namecoin domain expires, the colored coin becomes unspendable. In practice, it can be called "burnt", because when the domain name is re-registered later, a new UTXO chain starts. This would mean that when a domain name expires, the chain of events where that domain was represented breaks. During the re-registration, the Namecoin protocol does not make a distinction between a never-used domain name and a previously expired domain name. This fact may support the argument that the expiration is philosophically burning the original token.

On the other hand, as mentioned before, Namecoin is <u>designed around domain names</u>. Domain names are unique themselves and the history of the unique domain name, previous updates and transactions remain on-chain, as is the case with blockchains.

The aforementioned "UTXO chains" are actually formed of individual UTXO stations. Each UTXO has an address and domain names are attached to these UTXOs. When Bob makes a standard domain name transfer to Alice, a 0.01NMC is burnt on Bob's side where the domain name is attached, and a new 0.01NMC is created on Alice's side where the domain name is attached. The thing that physically (for lack of a better term) moves from one address to another during a typical transfer is the domain name, not UTXOs. The design choice of a typical domain name transfer supports the argument that the domain name is the unique identifier and the token, and it never burns even after expiration.

This domain-first design can be seen not only in block explorers but also in functions to utilize the domain names. There's a built-in RPC method since the beginning of Namecoin called *name_show* which returns the information about the domain name even during the expired period. This function does not return anything for never-registered domains.

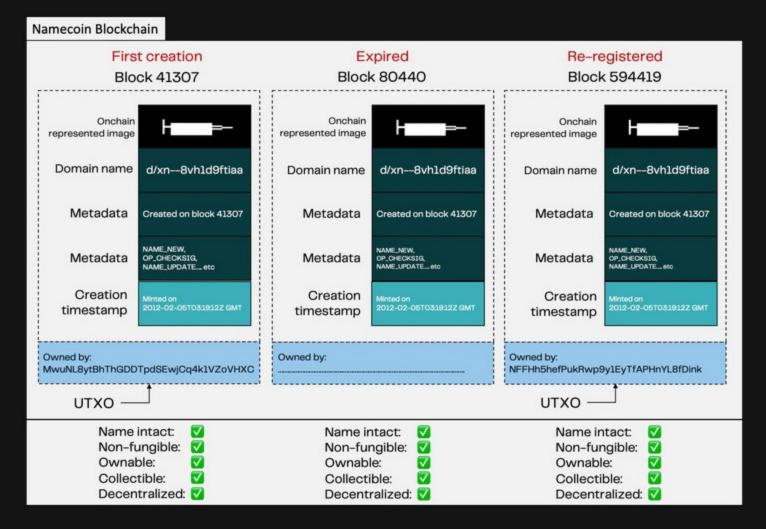


name_show function

In fact, an expired domain can still be functional. When expired, Namecoin Core will still have the name and return its local state with <code>name_show</code> (just indicating the expired status). If the resolver setup accepts it, the domain will still work. Similarly, expired "id/" names in Namecoin still work as logins, which indicates the usefulness of the <code>name_show</code> function.

Another built-in RCP method since the early days is *name_history*. This function allows pulling all the metadata and history of a domain name. The existence of this function also indicates the intentions behind Namecoin design: The domain name's history will always come with the domain name itself, so the domain name itself has a provenance.

As mentioned in the introduction of this article, "token" is an abstract term. In Namecoin's context, it is better to offer all interpretations of the terms "token" and "asset".



The lifetime of a Namecoin domain name. Note that this image is a summary representation. In reality, this data is stored in transactions.

Interpretation 1: "The token is the colored coin, and that is the asset. Domain names may be unique but they are cryptographically represented by tokens. Since a newly registered domain name is assigned to an entirely new colored coin, the provenance from the earlier UTXO chain is broken, therefore this is a new asset and cannot claim historical value."

Interpretation 2: "The token is the domain name and that is the asset. Namecoin is designed around domain names where domain names are the main unique identifiers. This is supported by the technical design when you do a typical domain name transfer. Further, when the domain name expires, the data of the name remains on the blockchain. If the blockchain is designed around names, when the domain name is reregistered you are simply reactivating the old token, therefore provenance is not broken."

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Interpretation 3: "The token is the colored coin because it is a cryptographic representation of the domain name. But the main collectible asset is the domain name itself because Namecoin is designed around domain names as unique identifiers. This is further proven by the existence of name_show and name_history RPC methods. Therefore when the domain name is re-registered, the new colored coin (UTXO chain) can be assumed as a new NFT, but it represents the old decentralized collectible asset which was intact and ownable since its birth."

This third interpretation separates the record into multiple parts:

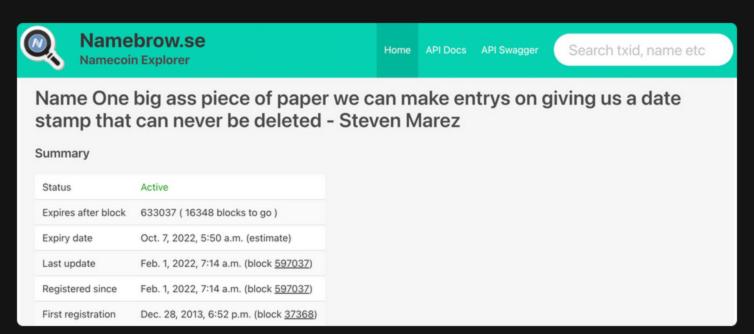
- Cryptographic token
- Cryptographic asset
- Off-chain asset (For the cases when there is a reference to an external asset, such as Twitter Eggs, Blockheads, Quantum, etc.. Does not exist for Punycodes, Damselfly, Identities, Bit Domains)

According to interpretation #3, if "NFT" is a cryptographic receipt of ownership, then re-registered Namecoin NFTs are "new" receipts of ownership for the "old" blockchain assets. If you recently re-registered a Namecoin name; you minted a new token to own an old asset. Not a tribute, not a replica; but the actual, old, collectible asset.

Disclaimer: As of this writing, I own 11 Namecoin assets in my collection of 80+ NFTs. Those who like collecting Namecoin NFTs mostly accept interpretation #2, and those who disagree mostly accept interpretation #1. I am more inclined towards interpretation #3. It fits my understanding of "unique identifiers" for objects in data tables (I'm a data scientist IRL) and how the history of a Namecoin name is determined. To be clear, this interpretation is not in favor of my assets if I want to strictly call them "old NFTs", but it is in favor of my assets if I am happy to call them "old blockchain collectibles".

The argument made in this article is that **meanings matter**, **not the terms**. For collectors and decentralization enthusiasts, what matters is "owning collectible things in a decentralized way". An expired Namecoin domain (ignoring token or asset definitions for a second) physically exists on a decentralized blockchain at least as historical data with its own provenance, even when expired. That data can be owned in a decentralized way. This is what makes it a decentralized collectible.

Part of the debate specifically arises from the term "non-fungible token" itself, which should not limit us if we are aware of the point of NFTs.



Someone who understands the point of NFTs in 2013

The focus so far has been technical, but there is more at play when we start considering the ethical, philosophical, and legal angles. These angles are more subjective but they are worth talking about.

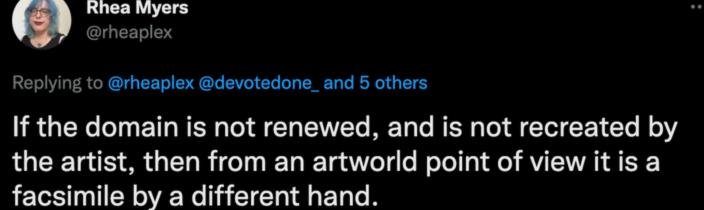
Namecoin NFT Provenance - Ethical & Philosophical

2021 NFT bull run convinced a lot of web3 participants that web3 is a paradigm shift, and ownership philosophy will never be the same. Proponents of this view are strictly pro-CC0, accept the blockchain as the ultimate source of truth, and care much less about the arguments outside the blockchain (even legal arguments).

Critics of this view argue that blockchains can bring a lot of value to creators and collectors but physical, ethical, and universal truths cannot be ignored.

The conflict between Larva Labs vs v1Punks reflects these two distinct opinions. Larva Labs as the original creator of the CryptoPunks had long argued that the buggy v1 contract did not represent their genuine artworks (artist declaration & intention), while v1Punks owners argued that blockchain timestamp reflected that v1s are the original punks.

A similar debate is occurring for Namecoin NFTs too, but it gets even more philosophical for Namecoin art NFTs.



Where the artist disagrees with me on this, I would simply ask that people consider the tx history when interpreting their intent. 2/2

https://twitter.com/rheaplex/status/1537987279074971649

Ignoring blockchain technicals; if an artwork is created on Namecoin by a creator, then expires, and then gets re-registered by the same artist, philosophically speaking the provenance remains.

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This is fairly agreed on; but what if an artwork is created on Namecoin by a creator, then expires, and then gets re-registered by *someone else*? Here the camps are again split with different interpretations.

Interpretation 1 arguments:

- Philosophically, the link between the artist's hand and the work is broken, therefore the re-registration by another person cannot claim philosophical provenance.
- It is unethical to squat someone else's work and sell it.

Interpretation 2 arguments:

- Namecoin provides 100% ownership and it is up to the owner to prolong the
 ownership or not. Philosophically, if the artist does not prolong their ownership,
 they are making a conscious decision to leave their artwork in public for anyone to
 claim.
- If the claimers did the marketing around the work and increased its recognition, it is ethical for them to benefit financially.

It gets more complicated when the artwork is not on-chain like <u>Punycodes</u> or <u>Damselfly</u> but instead linked to a file in an external server where the original creator has the control. Because in this case, we are already taking off-chain information into account. What is the asset? Is it the off-chain file, is it the domain name to which the link is attached, or is it the colored coin that corresponds to the domain name?

The philosophical and legal side of the debate turned into a lawsuit for Kevin McCoy's Quantum where there are even more interpretations than the ones outlined above. The wording used in the initial minted NFT and the sale of the Quantum re-minted on Ethereum make this specific debate even more complex. Due to this complexity and lack of legal knowledge on my part, I will not go into further details on Quantum in this article.

Compromise on Ethical Provenance?

Perhaps there is a way to achieve ethical provenance. Recently Punycodes community (a fairly large one thanks to the fair distribution during rediscovery) was able to find the original creator of 966 Punycodes. The creator was a known artist, *halluciphile*, who had also created (or contributed to) 15 Rare Pepes, 12 Mafia Wars, 7 Bitcorns, and 19 Kaliedoscopes in the past. Punycodes community rallied around the artist and gave him a warm welcome. Punycodes DAO immediately made halluciphile a DAO member (membership cost ~1E at the time), gifted multiple Punycodes from DAO wallet, and committed to assigning a substantial part of the royalties when Punycodes own vault contract would go live on Ethereum (this is dependent on the development work of a 3rd party service called Emblem Vault). Meanwhile, *halluciphile* expressed happiness that his work found a new life with a large community.

Following this feel-good story, Punycodes announced a manifesto:

If an original creator of a historical Punycode ever proves that they're the original creator via the wallet verification message process, Punycodes DAO commits to doing its best to ensure that the original creator receives value. An example of this could be to receive a substantial part of the royalties forever if & when Emblem Vault launches individual contracts for historical collections. Another example could be gifting Punycode assets to the original creator from the DAO wallet, as per the DAO vote (depending on the creator's contribution to the collection).

Similar manifesto announcements are being planned by other Namecoin communities too. Perhaps by combining the works of the original creators and marketing efforts of the larger communities, Namecoin NFTs can find peace from an ethical and philosophical perspective too.

Collectible Value

The final debate in the historical NFT space seems to be around how much historical NFTs "should be valued". This is often financially motivated, speculative, and subjective, so I prefer not to get into the details. Here I will list some fundamentals and metrics people seem to prioritize (while not necessarily corresponding to financial value):

- **Timestamp:** The unchangeable, objective data on the blockchain.
- Scarcity: The number of assets within a collection or an edition.
- Creativity: Artistic and conceptual intentions.
- **Technical achievements:** Technical efforts that push the boundaries of the NFT space.
- Blockchain they're minted on: For NFTs that require interoperability and composability (such as gaming NFTs), the chain an NFT is minted on can be critical. This is less relevant for historical NFTs but decentralization still matters, as long as maximalism does not blind us. It is important to note that we have seen several examples of significant NFTs making chains more mainstream and relevant, so perhaps the significance of the NFT itself may be much more important than the chain it's minted on.

Conclusion

Debates of semi-fungibility, collectibility, or ownership expiration are less meaningful and more semantic, considering how arbitrarily we landed on the term "NFTs". As mentioned in the first section of this article, the spirit of the entire NFT movement is "decentralized collectibility". As long as a collectible asset satisfies the criteria of "being ownable in a decentralized way", they qualify and contribute to the NFT movement.

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One can only hope that with mass adoption, we can move on from the confusing "NeT" term to a less confusing "Decentralized Digital Collectibles" or "Blockchain Collectibles".

Special thanks to <u>Phesa Myers, XCPinnsts, Daniel Kralt, Casey Redemens, Despifestives, and many others who provided feedback and contributions while I was working on this article.

If you'd like to learn more about these early collectibles, I highly suggest OcSchatz's definition weeble. I have no financial or administrative relation to the website, I only provided feedback & data to OcSchatz when asked.

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